

CENTRAL BOARD OF SECONDARY EDUCATION

APPENDIX-IX

Mandatory Public Disclosure

A. General INFORMATION:

| SL No. | INFORMATION | DETAILS |
|--------|-----------------------------------|---|
| 1 | NAME OF THE SCHOOL | GANGA INTERNATIONAL SCHOOL |
| 2 | AFFILIATION NO.(IF APPLICABLE) | 2730476 |
| 3 | SCHOOL CODE (IF APPLICABLE) | 85186 |
| 4 | COMPLETE ADDRESS WITH PIN CODE | SAWDA,GHEVRA-NIZAMPUR ROAD NEW DELHI-110081 |
| 5 | PRINCIPAL NAME & QUALIFICATION | Ms. PRERANA CHAUHAN M.Sc. B.Ed. DISM |
| 6 | SCHOOL EMAIL ID | gissawda@gmail.com |
| 7 | CONTACT DETAILS (LANDLINE/MOBILE) | 8588865024 |

B: DOCUMENTS AND INFORMATION:

| SL NO. | DOCUMENTS/ INFORMATION | UPLOAD DOCUMENTS |
|--------|--|--------------------|
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | B1 |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE | B2 |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT | B3 |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT 2009, AND IT'S RENEWAL IF APPLICABLE | B4 |
| 5 | COPY OF VALID FIRE SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | B5 |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | B6 |

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| | | |
|---|--|-----------------------------|
| 7 | COPY OF THE VIDEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONS SELF CERTIFICATE BY SCHOOL | B7 |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | B8 & B9 |

NOTE: THE SCHOOL NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL, IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C. RESULT AND ACADEMICS:

| S.NO. | DOCUMENTS/INFORMATION | UPLOAD DOCUMENTS |
|-------|---|--------------------|
| 1 | FEE STRUCTURE OF THE SCHOOL | C1 |
| 2 | ANNUAL ACADEMIC CALENDAR | C2 |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | C3 |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | |
| 5 | LAST THREE- YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | YES |

RESULT CLASS: X

| CLASS - X | 2022-23 | 2023-24 | 2024-25 |
|---------------------------------|--------------|---------------|---------------|
| No. of students Appeared | 33 | 28 | 14 |
| Pass | 33 | 28 | 14 |
| Fail | NIL | NIL | NIL |
| Highest % | 97 % | 89.4 % | 89.4 % |
| Pass % | 100 % | 100 % | 100 % |

**RESULT ANALYSIS
CLASS XII**

| | 2022-23 | 2023-24 | 2024-25 |
|--|----------------|----------------|----------------|
| No.of students Appeared | 52 | 19 | 74 |
| Pass | 52 | 19 | 72 |
| Fail | NIL | 19 | NIL |
| Highest % of Marks (Science) | 96 % | 91.6 % | 91.6 % |
| Highest % of Marks (Humanities) | 96.2 % | 82.8 % | 82.8 % |
| Pass% | 100 % | 100 % | 97.2 % |

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D: STAFF (TEACHING)

| S.NO | INFORMATION | DETAILS |
|-------------|---|---|
| 1 | PRINCIPAL | Ms. Prerana Chauhan M.Sc. B.Ed. DISM |
| 2 | TOTAL NO. OF TEACHERS | 22 |
| | ○ PGT | 08 |
| | ○ TGT | 05 |
| | ○ PRT | 06 |
| | ○ NTT | 02 |
| 3 | TEACHERS STUDENT RATIO | 1:1.5 |
| 4 | DETAILS OF SPECIAL EDUCATOR | 1 |
| 5 | DETAILS OF COUNSELLOR AND WELNESS TEACHER | 1 |

E: SCHOOL INFRASTRUCTURE:

| S.NO. | INFORMATION | DETAILS |
|-------|---|----------------|
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR) | 24906.22 |
| 2 | NO. AND SIZE OF THE CLASS ROOM (IN SQ MTR) | 17 53.22 |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | 7 73 SQ.MTS |
| 4 | INTERNET FACILITY (Y/N) | Yes |
| 5 | NO. OF GIRLS TOILETS | 12 |
| 6 | NO. OF BOYS TOILETS | 12 |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | E7 |

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APPENDIX-IX

File No.

Certified that the land measuring 24906.22 SQ.MTS. (Area of land in Square meters) is owned By the PAWAN GANGA SOCIETY (Name of the School/Trust/Company under Sections 8) fully Described in the schedule mentioned hereinafter with the following details:

| Sr.No. | Particulars | Details |
|--------|---|--|
| 1 | KHESHRA NO.- | 257/2(0-3,1/2), 258(1-6),267/1(3-16),268/2,269/2(4-11),270(4-16) ,271(4-16),272(4-16), |
| 1 | Plot No. (s)/ Survey No. (s)/khasra No. (s)/khata No. (s)/Khatauni No.(S) | |
| 2 | Name of street/village, sub Division, District and State | |
| 3 | In terms of (give details of the document/deed i.e. Sale Deed/Conveyance Deed/Gift Deed/Lease Deed (with period in terms of no. of years)/Sub | |

**Lease (with period in terms of no. of years)
Allotment Letter etc.**

4 Registration details:

- **Duly registered on 30/10/1989**
- **Executed by**
- **Serial No. S-20504/1989**
- **Book no.**
- **Volume no. etc**

It is certified that the said entire land comprise of a single plot of land. It is further certified that

GANGA INTERNATIONAL SCHOOL (Name of the School) is located on the above mentioned plot of Land.